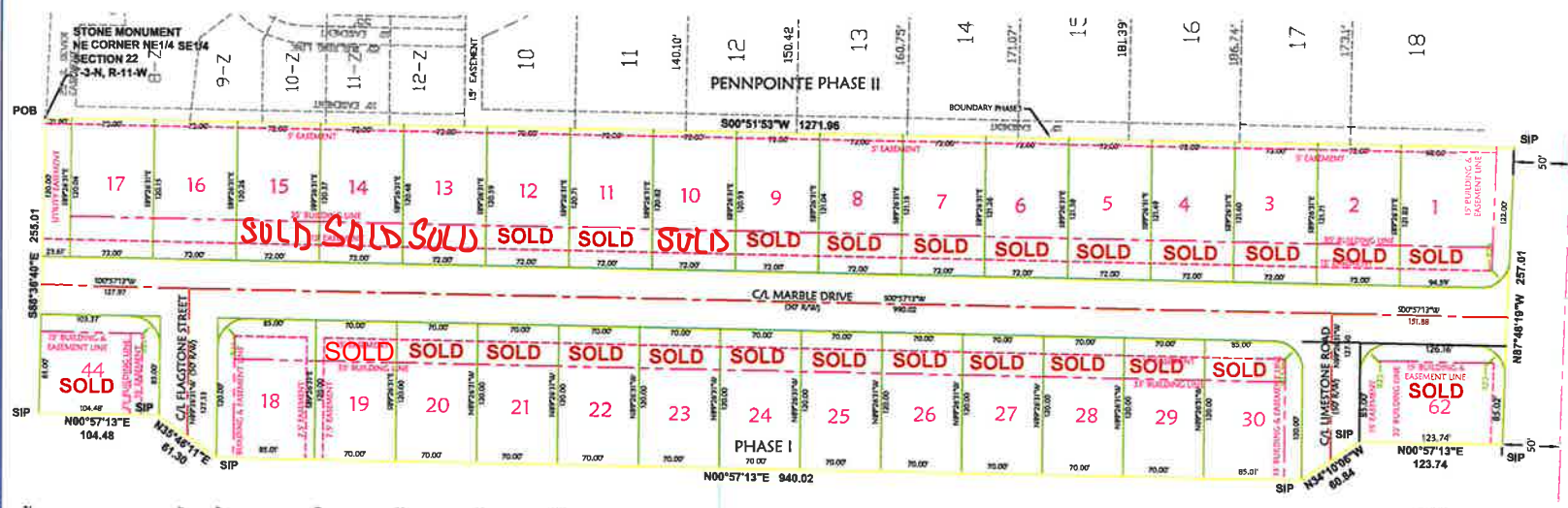
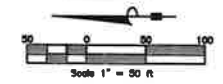




VICINITY MAP



**LEGAL DESCRIPTION: PHASE I**  
 PART OF THE SE 1/4 OF SECTION 22, T-3-N, R-11-W, JACKSONVILLE, PULASKI COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A STONE MONUMENT FOR THE NE CORNER NE 1/4 SE 1/4 SECTION 22, T-3-N, R-11-W, THENCE S00°51'53"W 1271.86 FEET ALONG THE WEST BOUNDARY LINE OF PENNPOINTE SUBDIVISION, PHASE II, THENCE S87°48'19"W 257.01 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST MAIN STREET, THENCE LEAVING SAID RIGHT-OF-WAY LINE N00°57'13"E 104.48 FEET, THENCE N44°10'06"W 80.84 FEET, THENCE N00°57'13"E 123.74 FEET, THENCE S87°48'19"W 257.01 FEET TO THE POINT OF BEGINNING, CONTAINING 3.19 ACRES, MORE OR LESS.

**FLOOD STATEMENT:**  
 FROM FLOOD INSURANCE RATE MAP PANEL NO. 050180 0010 E (REVISED DATED AUGUST 16, 1995) INDICATES THAT THIS PROPERTY IS ABOVE THE 100 YEAR FLOOD PLAN.

**LEGEND:**  
 - - - BUILDING LINE  
 - - - EASEMENT  
 - - - BOUNDARY  
 ● FIP  
 ● SIP



**UTILITIES:**  
 JACKSONVILLE WATER WORKS  
 1900 MARSHALL ROAD  
 JACKSONVILLE, AR 72076  
 501-982-4561  
 CONTACT: MIKE SIMPSON

JACKSONVILLE WASTEWATER  
 245 CLOVERDALE ROAD  
 JACKSONVILLE, AR 72076  
 800-980-0588  
 CONTACT: BOB WILLIAMS

**FIRST ELECTRIC COOPERATIVE**  
 1000 P. LOOP ROAD  
 JACKSONVILLE, AR 72076  
 501-982-4545

**CENTURYTEL**  
 1-800-483-5400

**GENERAL NOTES:**  
 1.) IRON PINS SET AT ALL LOT CORNERS.  
 2.) BUILDING LINES SHALL BE 35 FEET FOR THE FRONT LOT LINE AND 15 FEET FOR THE SIDE LOT LINE OR AS SHOWN AS MEASURED FROM THE STREET RIGHT-OF-WAY, UNLESS STATED OTHERWISE.  
 3.) EASEMENTS SHALL BE 15 FEET IN WIDTH UNLESS NOTED OTHERWISE.  
 4.) WATER AND SEWER SERVICE SUPPLIED BY THE CITY OF JACKSONVILLE.  
 5.) THE PROPERTY IS ZONED R-0.  
 6.) CURVE DIMENSION MEASURED ALONG CHORD.

IRON PINS SET = 1/2" REBAR

AVERAGE SIZE OF LOTS - 0.22 ACRES  
 MINIMUM LOT SIZE - 0.193 ACRES  
 NUMBER OF LOTS - 22  
 LOTS PER ACRES - 2.31

**CERTIFICATE OF FINAL PLAN APPROVAL:**  
 PURSUANT TO THE JACKSONVILLE ZONING ORDINANCES, THIS DOCUMENT IS HEREBY ACCEPTED. THIS CERTIFICATE IS HEREBY ACCEPTED. THIS CERTIFICATE IS HEREBY EXECUTED UNDER THE AUTHORITY OF SAID RULES AND REGULATIONS.

DATE: \_\_\_\_\_  
 SIGNED: \_\_\_\_\_  
 CHASMAN  
 JACKSONVILLE PLANNING COMMISSION

**CERTIFICATE OF OWNERS:**  
 WE, THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE Laid OFF, PLATTED, AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE AND REAL ESTATE IN ACCORDANCE WITH THIS PLAT.

DATE OF EXECUTION: \_\_\_\_\_  
 TERRY PAFF, PRESIDENT  
 METROPOLITAN REALTY & DEVELOPMENT LLC

SOURCE OF TITLE: D.R. \_\_\_\_\_ PAGE \_\_\_\_\_  
 INSTRUMENT NO. \_\_\_\_\_

**CERTIFICATE OF ENGINEERING ACCURACY:**  
 I, T. B. BOND, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A PLAT MADE BY ME, OR UNDER MY SUPERVISION, AND THAT ENGINEERING REQUIREMENTS OF THE JACKSONVILLE SUBDIVISION RULES AND REGULATION HAVE BEEN COMPLIED WITH.

DATE: \_\_\_\_\_  
 T. B. BOND, REGISTERED  
 PROFESSIONAL ENGINEER NO. 2219  
 ARKANSAS

**CERTIFICATE OF SURVEYING ACCURACY:**  
 I, PAUL PAYNE, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE BY ME AND ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN.

DATE: \_\_\_\_\_  
 PAUL PAYNE, REGISTERED LAND  
 SURVEYOR NO. 194 ARKANSAS

**CERTIFICATE OF RECORDING:**  
 THIS DOCUMENT, NUMBER \_\_\_\_\_, FILED FOR RECORD  
 20 \_\_\_\_\_ AT \_\_\_\_\_ OFFICE, \_\_\_\_\_ CO., \_\_\_\_\_ ARKANSAS  
 20 \_\_\_\_\_ IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

DATE: \_\_\_\_\_  
 CLERK: \_\_\_\_\_

FOR BILL ASSURANCE SEE DEED RECORD BOOK \_\_\_\_\_, PAGE \_\_\_\_\_